

This Workspace form is one of the forms you need to complete prior to submitting your Application Package. This form can be completed in its entirety offline using Adobe Reader. You can save your form by clicking the "Save" button and see any errors by clicking the "Check For Errors" button. In-progress and completed forms can be uploaded at any time to Grants.gov using the Workspace feature.

When you open a form, required fields are highlighted in yellow with a red border. Optional fields and completed fields are displayed in white. If you enter invalid or incomplete information in a field, you will receive an error message. Additional instructions and FAQs about the Application Package can be found in the Grants.gov Applicants tab.

OPPORTUNITY & PACKAGE DETAILS:

| | |
|-------------------------|--|
| Opportunity Number: | O-BJA-2024-172239 |
| Opportunity Title: | BJA FY 24 Edward Byrne Memorial Justice Assistance Grant (JAG) Program- Local Solicitation |
| Opportunity Package ID: | PKG00287897 |
| CFDA Number: | 16.738 |
| CFDA Description: | Edward Byrne Memorial Justice Assistance Grant Program |
| Competition ID: | C-BJA-2024-00092-PROD |
| Competition Title: | Category 2- Applicants with eligible allocation amounts of \$25,000 or more |
| Opening Date: | 09/04/2024 |
| Closing Date: | 10/16/2024 |
| Agency: | Bureau of Justice Assistance |
| Contact Information: | Erich Dietrich |

APPLICANT & WORKSPACE DETAILS:

| | |
|--------------------------|---|
| Workspace ID: | WS01427973 |
| Application Filing Name: | City of Boulder 2024 JAG Submittal |
| UEI: | P9Y8CAFT4GB5 |
| Organization: | CITY OF BOULDER |
| Form Name: | Application for Federal Assistance (SF-424) |
| Form Version: | 4.0 |
| Requirement: | Mandatory |
| Download Date/Time: | Oct 10, 2024 09:06:57 AM EDT |
| Form State: | No Errors |

FORM ACTIONS:

Application for Federal Assistance SF-424

* 1. Type of Submission:

- Preapplication
 Application
 Changed/Corrected Application

* 2. Type of Application:

- New
 Continuation
 Revision

* If Revision, select appropriate letter(s):

* Other (Specify):

* 3. Date Received:

Completed by Grants.gov upon submission.

4. Applicant Identifier:

City of Boulder Police Dept

5a. Federal Entity Identifier:

5b. Federal Award Identifier:

State Use Only:

6. Date Received by State:

7. State Application Identifier:

8. APPLICANT INFORMATION:

* a. Legal Name:

City of Boulder

* b. Employer/Taxpayer Identification Number (EIN/TIN):

84-6000566

* c. UEI:

P9Y8CAFT4GB5

d. Address:

* Street1:

1777 Broadway

Street2:

* City:

Boulder

County/Parish:

Boulder

* State:

CO: Colorado

Province:

* Country:

USA: UNITED STATES

* Zip / Postal Code:

80302-6220

e. Organizational Unit:

Department Name:

Boulder Police Department

Division Name:

f. Name and contact information of person to be contacted on matters involving this application:

Prefix:

* First Name:

Gina

Middle Name:

* Last Name:

Coluzzi

Suffix:

Title:

Business Services Sr Manager

Organizational Affiliation:

* Telephone Number:

303-441-3326

Fax Number:

* Email:

coluzzig@bouldercolorado.gov

Application for Federal Assistance SF-424

*** 9. Type of Applicant 1: Select Applicant Type:**

C: City or Township Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

*** 10. Name of Federal Agency:**

Bureau of Justice Assistance

11. Catalog of Federal Domestic Assistance Number:

16.738

CFDA Title:

Edward Byrne Memorial Justice Assistance Grant Program

*** 12. Funding Opportunity Number:**

O-BJA-2024-172239

* Title:

BJA FY 24 Edward Byrne Memorial Justice Assistance Grant (JAG) Program- Local Solicitation

13. Competition Identification Number:

C-BJA-2024-00092-PROD

Title:

Category 2- Applicants with eligible allocation amounts of \$25,000 or more

14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment

Delete Attachment

View Attachment

*** 15. Descriptive Title of Applicant's Project:**

Improving Public Safety Through Officer Safety and Public Education

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424

16. Congressional Districts Of:

* a. Applicant

* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

17. Proposed Project:

* a. Start Date:

* b. End Date:

18. Estimated Funding (\$):

| | |
|---------------------|--|
| * a. Federal | <input type="text" value="58,119.00"/> |
| * b. Applicant | <input type="text" value="0.00"/> |
| * c. State | <input type="text" value="0.00"/> |
| * d. Local | <input type="text" value="0.00"/> |
| * e. Other | <input type="text" value="0.00"/> |
| * f. Program Income | <input type="text" value="0.00"/> |
| * g. TOTAL | <input type="text" value="58,119.00"/> |

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

a. This application was made available to the State under the Executive Order 12372 Process for review on

b. Program is subject to E.O. 12372 but has not been selected by the State for review.

c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

Yes No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. *By signing this application, I certify (1) to the statements contained in the list of certifications and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)**

** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: * First Name:

Middle Name:

* Last Name:

Suffix:

* Title:

* Telephone Number: Fax Number:

* Email:

* Signature of Authorized Representative:

* Date Signed:

**BJA Funding Opportunity Number: O-BJA-2024-172239
Comp # C-BJA-2024-00092-PROD**

**Edward Byrne Memorial Justice Assistance Grant
(JAG) Program FY 2024 Local Solicitation**

Program Narrative

The Director of the Bureau of Justice Assistance certifies the City of Boulder Police Department, Boulder County, and the Longmont Police Department are disparate. The Memorandums of Understanding/Interlocal Agreements for each agency are included in the Review Narrative. The two police agencies and the County met and agreed to distribute the total award amount of \$58,119 as indicated by the Bureau of Justice Statistics allocation list. Listed below is the breakdown for each agency:

| Agency | Eligible Individual Allocation | Eligible Joint Allocation |
|-----------------|--------------------------------|---------------------------|
| Boulder Police | \$30,107 | |
| Longmont Police | \$28,012 | |
| Boulder County | 0 | |
| | | \$58,119 |

The group designated the Boulder Police Department as the agency to serve as the fiscal agent and to submit a joint application for the total eligible allocation. Each agency submitted a request for equipment and/or personnel to prevent and control crime based on local needs and conditions and to improve officer safety along with addressing the issue of domestic violence in the community.

CITY OF BOULDER POLICE DEPARTMENT: allocated \$30,107 for the following:

The Boulder Police Department is requesting funding to expand its current less-lethal program. Acquiring these less-lethal options supports the department's objectives of reducing the use of deadly force, improving officer and public safety, and maintaining public trust. Their deployment aligns with modern law enforcement best practices and fulfills a critical need for non-lethal tactical options in a variety of scenarios. These devices represent a proactive step toward more responsible and community-focused policing. By integrating this technology, the department will be better equipped to address challenging situations with minimal harm while maintaining effective law enforcement standards. In addition, studies have shown that departments that utilize non-lethal options tend to experience a reduction in use-of-force complaints. The visible use of a non-lethal tool may also deter aggressive behavior, leading to more peaceful resolutions.

Funding will used to purchase the following equipment:

- 6 - Defense Technology 40mm Tactical 4-shot launcher
- 1 - Defense Technology 40mm direct impact reloadable training kit 250 shot kit
- 25 - Defense Technology Exact Impact 40mm standard range sponge round
- 8 - Pepperball FTC PRO launcher (in yellow)
- 2 - Live X Pepperball rounds (375 count)

While the department currently operates these less-lethal platforms, our current inventory is insufficient to equip all officers in the field. This shortage presents a critical gap in our ability to provide effective, less-lethal force options for a city of Boulder's size and population.

40mm Launchers

The 40mm launcher offers improved accuracy and effectiveness compared to current less-lethal shotguns, which have proven unreliable. In situations requiring a non-lethal response, the 40mm launcher can incapacitate aggressive individuals with greater precision and reduced risk of escalation. The enhanced accuracy minimizes the potential for collateral damage or unintended injuries, aligning with the department's goal to use the least amount of force necessary.

Force Review Committee's Findings

The department's Force Review Committee, which includes a diverse group consisting of: One Patrol Officer, the Training Sergeant, a Commander, a Deputy Chief, and the Independent Police Monitor, reviewed a critical incident from July 2024 in which the less-lethal shotgun was deployed. The committee found that the beanbag round was ineffective in resolving the situation and recommended an immediate upgrade to the 40mm launcher, which offers greater accuracy and stopping power.

Pepperball Launchers

Pepperball launchers provide a non-lethal means of subduing individuals during confrontations, reducing the need for lethal force. This aligns with modern policing strategies that emphasize de-escalation and minimizing harm, while still maintaining public and officer safety.

De-escalation and Crowd Control

Pepperball launchers can be highly effective in crowd control situations, providing a less aggressive means of dispersing groups. The ability to incapacitate multiple targets without

permanent harm helps in managing protests or riots, where the goal is to maintain order without escalating the conflict. These devices offer more control and accuracy than some other non-lethal options, like tear gas or batons. The pepper ball's impact and dispersal of an irritant is highly localized, limiting the potential for collateral damage to bystanders or uninvolved individuals.

LONGMONT POLICE DEPARTMENT: allocated \$28,012* for the following:

Longmont Ending Violence Initiative (LEVI)

This grant will partially fund coordinator salary and program costs for the City of Longmont's Longmont Ending Violence Initiative (LEVI). Domestic violence (DV) is an insidious crime that commands more and more time, personnel, and financial assistance from the Longmont Police Department. It is the number one crime in Longmont. LEVI plays an integral part in the community's efforts to address and reduce the occurrences of domestic violence in the Longmont community. Many victims, family, and friends depend upon these services.

This initiative encompasses three main goals:

- domestic violence prevention/education
- domestic violence public information
- easy access to domestic violence services for victims.

Funding will be used for the following:

LEVI Project Coordinator - The grant will cover 51.67% of one part-time project coordinator (approximately 806 hours annually) salary. Benefits will be covered by the City of Longmont. The project coordinators will manage, coordinate, and evaluate the implementation of the LEVI Program. The total cost for personnel is \$27,260.

Programmatic Costs – Funding will be used to create and maintain community-wide domestic violence prevention/education materials. This funding will be used to purchase printed materials for Domestic Violence Awareness Month and Teen Dating Violence Awareness Month as well as other prevention/education and public information events. Funding will also be used to support memberships to state domestic violence and victim assistance agencies. Total grant funded amount for programmatic costs is \$752.

*Administrative Costs – Per the Bureau of Justice Statistics allocation list, City of Longmont’s allocation was \$31,124. The City of Boulder is charging City of Longmont 10% of their allocation to manage the grant over its term. Total grant funded amount for administrative costs is \$3,112. The City of Boulder will use this amount to purchase equipment under this grant and is included in their amounts above.